Resurrection Lutheran Church

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Resurrection Lutheran Church is called by God, to reach beyond our walls and share the Good News, bringing Christ to the world through Prayer, Love, and Action.

Serving Our Neighbors by Sharing Our Blessings

Sunday, September 1, 2024—9:30 AM Fifteenth Sunday after Pentecost Holy Communion

All are welcome to commune and receive Christ in bread and wine. Please fill out a communion card and give it to the usher when coming forward for Communion.

INTRODUCTION TO THE DAY

Jesus protests against human customs being given the weight of divine law, while the essence of God's law is ignored. True uncleanness comes not from external things, but from the intentions of the human heart. Last week Jesus told us "the words that I have spoken to you are spirit and life" (John 6:63). Now James says God has given us birth by the word of truth. We who were washed in the word when we were born in the font return to it every Sunday to ask God to create in us clean hearts.

WELCOME

CENTERING TIME

2 minutes of silence to center our hearts for worship. Our time will conclude after the centering music.

CENTERING MUSIC

CONFESSION AND FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

- P Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.
- C Amen.
- P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.
- C Amen.
- P Let us confess our sin in the presence of God and of one another.

Time of silence and self-examination

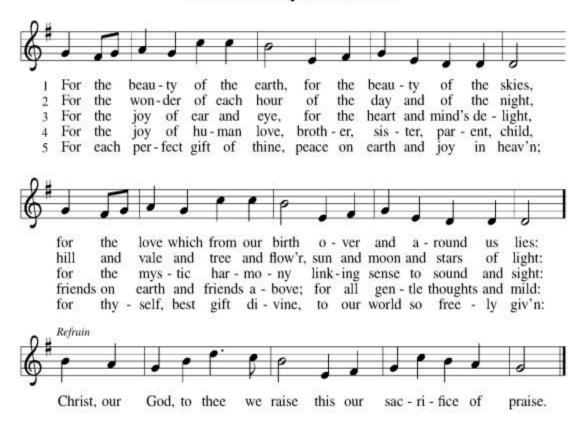
- P Gracious God,
- C have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.
- P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.
- C Amen.

PEACE

- P The peace of the Lord be with you always.
- C And also with you.

SHARING OF PEACE

STRAIGHT FROM THE HEART

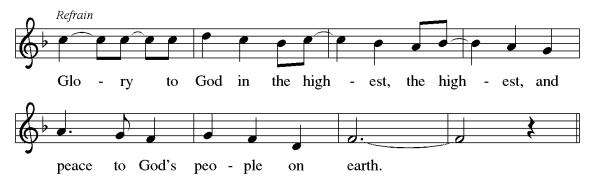


For the Beauty of the Earth

GREETING

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.

HYMN OF PRAISE



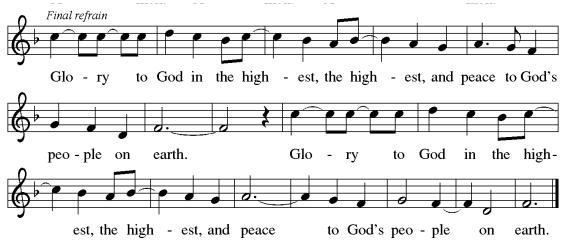
Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Refrain

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

Refrain

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen. Amen. Amen.



PRAYER OF THE DAY

P Let us pray.

C O God our strength, without you we are weak and wayward creatures. Protect us from all dangers that attack us from the outside, and cleanse us from all evil that arises from within ourselves, that we may be preserved through your Son, Jesus Christ, our Savior and Lord. Amen.

FIRST READING: Deuteronomy 4:1-2, 6-9

The Israelites believed the law was a divine gift that provided guidelines for living out the covenant. Moses commands the people to obey the law and to neither add to nor subtract from it. The Israelites are also to teach the law to their children and their children's children.

¹So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. ²You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the Lord your God with which I am charging you.

⁶You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" ⁷For what other great nation has a god so near to it as the Lord our God is whenever we call to him? ⁸And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

⁹But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

- L The word of the Lord.
- C Thanks be to God.

PSALM: Psalm 15 (read responsively)

¹LORD, who may dwell in your [|] tabernacle?

Who may abide upon your holy hill?

²Those who lead a blameless life and do [|] what is right,

who speak the truth | from their heart;

³they do not slander with the tongue, they do no evil¹ to their friends;

they do not cast discredit up-¹ on a neighbor.

⁴In their sight the wicked are rejected, but they honor those who [|] fear the LORD. They have sworn upon their health and do not take [|] back their word. ⁵They do not give their money in hope of gain, nor do they take bribes a-¹ gainst the innocent.

Those who do these things shall never be | overthrown.

SECOND READING: James 1:17-27

The letter of James was intended to provide first-century Christians with instruction in godly behavior. Here Christians are encouraged to listen carefully and to act on what they hear, especially by caring for those least able to care for themselves.

¹⁷Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. ¹⁸In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

¹⁹You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; ²⁰for your anger does not produce God's righteousness. ²¹Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

²²But be doers of the word, and not merely hearers who deceive themselves. ²³For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; ²⁴for they look at themselves and, on going away, immediately forget what they were like. ²⁵But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

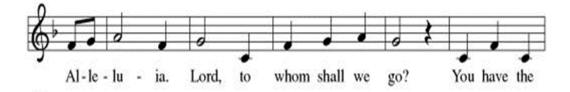
²⁶If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. ²⁷Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

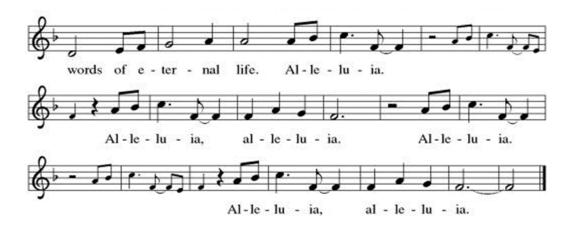
P The word of the Lord.

C Thanks be to God.

GOSPEL ACCLAMATION

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GOSPEL: Mark 7:1-8, 14-15, 21-23

Mark's gospel depicts Jesus as challenging traditional ways in which religious people determine what is pure or impure. For Jesus, the observance of religious practices cannot become a substitute for godly words or deeds that spring from a faithful heart.

P The holy gospel according to Mark

C Glory to you, O Lord.

¹Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around [Jesus], ²they noticed that some of his disciples were eating with defiled hands, that is, without washing them. ³(For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; ⁴and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) ⁵So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" ⁶He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written,

'This people honors me with their lips,

but their hearts are far from me;

⁷in vain do they worship me,

teaching human precepts as doctrines.'

⁸You abandon the commandment of God and hold to human tradition."

¹⁴Then he called the crowd again and said to them, "Listen to me, all of you, and understand: ¹⁵there is nothing outside a person that by going in can defile, but the things that come out are what defile.

²¹"For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, ²²adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. ²³All these evil things come from within, and they defile a person."

- P The gospel of the Lord.
- C Praise to you, O Christ.

SERMON

Vicar Sharei Green

HYMN OF THE DAY

ELW #512





APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven,

he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION—Drawn together in the power of the Holy Spirit, we pray with confidence for the church, God's good creation, and all who are in need.

A brief silence. Each petition ends:

- P Merciful God,
- C receive our prayer.
- P We entrust these and all our prayers to you, holy God, in the name of your beloved child, Jesus Christ, our Savior.
- C Amen.





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OFFERTORY SONG

We lift our voices, we lift our hands, we lift our lives up to you: we are an offering. Lord use our voices, Lord use our hands, Lord use our lives, they are yours: we are an offering.

All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voices, we lift our hands, we lift our lives up to you: we are an offering, we are an offering.

OFFERING PRAYER

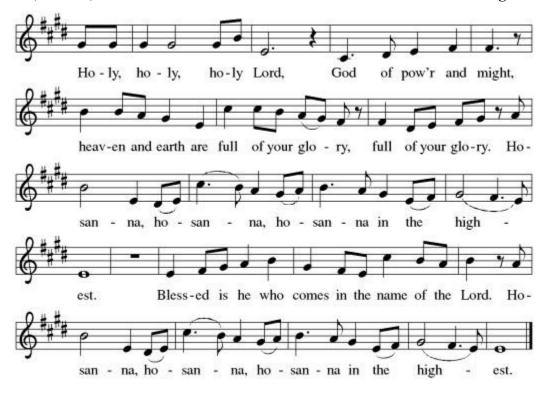
- P Let us pray.
- C Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen.

ANNOUNCEMENTS

DIALOGUE

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them up to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give our thanks and praise.

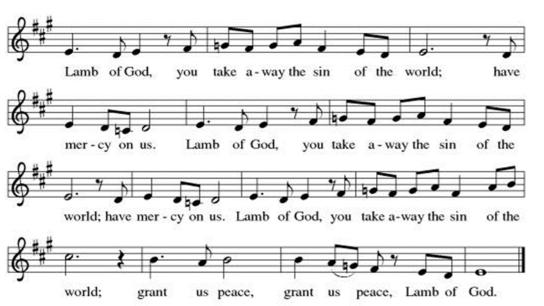
HOLY, HOLY, HOLY



WORDS OF INSTITUTION

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen. LAMB OF GOD



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TABLE BLESSING

- P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C Amen.

PRAYER AFTER COMMUNION

- P Let us pray.
- C We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. Amen.

BLESSING

- P The Lord bless you and keep you.The Lord's face shine on you with grace and mercy.The Lord look upon you with favor and + give you peace.
- C Amen.

SENDING MUSIC

STATING OUR MISSION

P Resurrection, what is our mission?

C Serving Our Neighbors by Sharing Our Blessings!

DISMISSAL

- P Go in peace. Christ is with you.
- C Thanks be to God.

Pastor: Darryl Thompson Powell Director of Music: Henrietta Atkin Oboist: Wayne Ryerson

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TODAY'S SCHEDULE

9:30 am Worship, Holy Communion

THIS WEEK AT RESURRECTION

Monday, September 2 12:00 pm Food Pantry & Clothing Closet

Tuesday, September 3

Wednesday, September 42:00 pmBible Study6:30 pmFinance Meeting

Thursday, September 5 7:30 pm Al-Anon Meeting

Friday, September 6 Pastor Darryl's Sabbath

Saturday, September 7

Sunday, September 8 9:30 am Worship, Holy Communion

Online services are available via Facebook (www.facebook.com/rlcfp/live), YouTube (www.youtube.com/rlcfp or search for "Resurrection Lutheran Franklin Park YouTube") and Twitch.

Bible Study can be accessed via Zoom online (bit.ly/rlcfp-zoom) or by phone (312-626-6799 Meeting ID: 230 167 8868, Password: 9777). You can also watch without participating on YouTube (www.youtube.com/rlcfp).



The flowers today are from Barb Ziemer in honor of her granddaughter Madison's 21st birthday.



The food pantry is in need of cereal. Thank you to everyone that helps to keep our shelves stocked!



The Clothing Closet is in need of men's jeans and casual pants.



PRAY FOR MEMBERS: Shari J. Jeff P, P, Rita V, Judy H, Russ S, Janet C, Lindsay, Valentina, Virginia S, June K and family, Dolores B, Janet G, Irwin K, and Donna T.

FRIENDS AND FAMILY OF RLC MEMBERS: Ronnie W, Jean J, Michael S, Anita, Erv Z, Janice S, Joan P, Joyce F, Pastor Finney, Dana, Leena, Jacque, Diane L, Marilyn R, Ed, Emily F, Lori, Ayla, Curtis, Allen, Pastor Tim, Nancy, Susan, Victor, Richard, Sarah, John M, Mike I, Sharon V, Gary V, Sophia, Marina, Luisa, Cyndy W, John B, Atour, Billy G, Joyce S, Judy K, Lynn, housekeeping staff at hospitals and nursing homes, the homeless, Elaine R, Linda B and Scott B.

THOSE SERVING IN THE MILITARY: Josiah G and Mike B.